| B1 (Official Form 1)(1/08) | | | | | | | | |
|--|---|--|---|---|---|---|---|--------------|
| United States Bankruptcy Co Eastern District of Michigan | | | | | | | Voluntary I | Petition |
| Name of Debtor (if individual, enter Last, First, Middle): Albertson, Paul A | | | | | ebtor (Spouse Barbara A |) (Last, First, | Middle): | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | | her Names de married, | used by the J maiden, and | oint Debtor in trade names) | n the last 8 years | |
| Last four digits of Soc. Sec. or Individual-Taxpa (if more than one, state all) xxx-xx-4474 | (if mor | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) xxx-xx-0713 | | | | | | |
| Street Address of Debtor (No. and Street, City, and State): 3260 Hunt Creek Rd. Atlanta, MI ZIP Code 49709 | | | 320 | Street Address of Joint Debtor (No. and Street, City, and State): 3260 Hunt Creek Rd. Atlanta, MI ZIP Code 49709 | | | | |
| County of Residence or of the Principal Place of Montmorency | | | | y of Reside ntmoren | | Principal Pla | ce of Business: | |
| Mailing Address of Debtor (if different from street address of Business Debtor (if different from treet address charge) | Γ | ZIP Code | Mailin | g Address | of Joint Debt | or (if differen | it from street address): | ZIP Code |
| (if different from street address above): | | | | | | | | |
| Type of Debtor (Form of Organization) (Check one box) Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Nature of Business (Check one box) Health Care Business Single Asset Real Estate as de in 11 U.S.C. § 101 (51B) Railroad Stockbroker Commodity Broker Clearing Bank | | defined | ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt | the I er 7 er 9 er 11 er 12 | Petition is Fil ☐ Ch of: ☐ Ch | tcy Code Under Which ed (Check one box) apter 15 Petition for Rec a Foreign Main Proceedi apter 15 Petition for Rec a Foreign Nonmain Proc | eognition ing eognition | |
| Other (If debtor is not one of the above entities, check this box and state type of entity below.) | | of the United | nization States | defined "incurr | are primarily co I in 11 U.S.C. § ed by an indivi onal, family, or | (Check ensumer debts, 101(8) as dual primarily | | |
| Filing Fee (Check on Full Filing Fee attached Filing Fee to be paid in installments (applica attach signed application for the court's cons is unable to pay fee except in installments. R Filing Fee waiver requested (applicable to chattach signed application for the court's cons | ble to individuals on ideration certifying the ule 1006(b). See Office tapter 7 individuals of | hat the debto cial Form 3A. only). Must | r Check | Debtor is if: Debtor's a to insiders all applica A plan is Acceptant | a small busin not a small busin aggregate nor s or affiliates) ble boxes: being filed wees of the plan | acontingent lie are less than ith this petition were solicit | defined in 11 U.S.C. § 1 r as defined in 11 U.S.C. quidated debts (excludin \$2,190,000. | g debts owed |
| Statistical/Administrative Information ☐ Debtor estimates that funds will be available ☐ Debtor estimates that, after any exempt prop there will be no funds available for distributi Estimated Number of Creditors | erty is excluded and | administrativ | | es paid, | | THIS | SPACE IS FOR COURT U | SE ONLY |
| 1- 50- 100- 200- 49 99 199 999 | 1,000- 5,000 5,001- 10,000 | 10,001- | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | |
| \$0 to \$50,001 to \$100,001 to \$500,001 \$50,000 \$100,000 \$500,000 to \$1 million | \$1,000,001 \$10,000,001 to \$10 to \$50 million | \$50,000,001 to \$100 | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | |
| \$0 to \$50,001 to \$100,001 to \$500,001 \$50,000 \$100,000 \$500,000 to \$1 | | \$50,000,001 | to \$500 | | More than \$1 billion | 4:08:28 | Page 1 of 44 | |

B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition Albertson, Paul A Albertson, Barbara A (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Rory D. Mortimer January 9, 2009 Signature of Attorney for Debtor(s) (Date) Rory D. Mortimer P40341 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. П Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(1/08) Page 3

Signatures

Voluntary Petition

(This page must be completed and filed in every case)

Albertson, Barbara A

Date

Name of Debtor(s):

Albertson, Paul A

Signature of a Foreign Representative

proceeding, and that I am authorized to file this petition.

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

Signature(s) of Debtor(s) (Individual/Joint)

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11. United States Code.

Certified copies of the documents required by 11 U.S.C. §1515 are attached.

I declare under penalty of perjury that the information provided in this petition

is true and correct, that I am the foreign representative of a debtor in a foreign

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X Signature of Foreign Representative

Printed Name of Foreign Representative

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

x /s/ Paul A Albertson

Signature of Debtor Paul A Albertson

X /s/ Barbara A Albertson

Signature of Joint Debtor Barbara A Albertson

Telephone Number (If not represented by attorney)

January 9, 2009

Date

Signature of Attorney*

X /s/ Rory D. Mortimer

Signature of Attorney for Debtor(s)

Rory D. Mortimer P40341

Printed Name of Attorney for Debtor(s)

Rory Dixon Mortimer, Attorney at Law

Firm Name

105 W. Chisholm Street, Suite 201 Alpena, MI 49707

Address

Email: info@rdmortimerlaw.com

989-358-2100 Fax: 989-358-2103

Telephone Number

January 9, 2009

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

09-20051-dob Doc 1 Filed 01/12/09

ntorod 01/12/00 14:00:28 Page 2 of 44

United States Bankruptcy Court Eastern District of Michigan

| In re | Paul A Albertson, | | Case No. | |
|-------|---------------------|---------|----------|---|
| | Barbara A Albertson | | | |
| | | Debtors | Chapter | 7 |
| | | | - | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amount of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 139,200.00 | | |
| B - Personal Property | Yes | 4 | 106,945.00 | | |
| C - Property Claimed as Exempt | Yes | 3 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | 280,060.37 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 4 | | 210,288.27 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 5,889.01 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 5,885.27 |
| Total Number of Sheets of ALL Schedu | ıles | 20 | | | |
| | T | otal Assets | 246,145.00 | | |
| | | ' | Total Liabilities | 490,348.64 | |

United States Bankruptcy Court

101(8)), filing

| Eastern Distri | ct of Michigan | |
|--|--|---------------------------------------|
| Paul A Albertson, Barbara A Albertson | | Case No |
| | Debtors | Chapter 7 |
| STATISTICAL SUMMARY OF CERTAIN I f you are an individual debtor whose debts are primarily consumer case under chapter 7, 11 or 13, you must report all information re Check this box if you are an individual debtor whose debts a report any information here. Chis information is for statistical purposes only under 28 U.S.C Summarize the following types of liabilities, as reported in the S Type of Liability Domestic Support Obligations (from Schedule E) Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | r debts, as defined in § 1010 equested below. are NOT primarily consume. C. § 159. Schedules, and total them. Amount 0. | 8) of the Bankruptcy Code (11 U.S.C.§ |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0. | .00 |
| Student Loan Obligations (from Schedule F) | 0. | .00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0. | .00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0. | .00 |
| TOTAL | 0. | .00 |
| State the following: | | |
| Average Income (from Schedule I, Line 16) | 5,889. | .01 |
| Average Expenses (from Schedule J, Line 18) | 5,885. | .27 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 5,889. | .01 |
| State the following: | | |
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 51,965.37 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 0. | .00 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 210,288.27 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 262,253.64 |

| • | |
|----|----|
| In | re |

Paul A Albertson, Barbara A Albertson

| Case No. | |
|----------|--|
| | |

Debtors

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|---|--|---|--|----------------------------|
| residence - 3260 Hunt Creek Rd., Atlanta, MI 49709 reaffirm | Tenants by the Entiret | y J | 137,200.00 | 150,408.87 |
| Time Share - Palm Beach Resorts Dev. surrender | Tenants by the Entiret | y J | 2,000.00 | 8,549.66 |

Sub-Total > 139,200.00 (Total of this page)

Total > **139,200.00**

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

| - 11 | n | * | Δ. |
|------|---|---|----|
| | | | |

Paul A Albertson, Barbara A Albertson

Sub-Total >

(Total of this page)

2,655.00

Debtors

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|----|---|--|---|---|
| 1. | Cash on hand | carry around money | J | 10.00 |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | USAA Federal Savings Bank checking accounts | J | 70.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | kitchen - stove, refrigerator, microwave, dishwasher, table and chairs, hutch - no single item worth more than \$500.00 | J | 500.00 |
| | | living room - couch, recliner, end tables, coffee table, entertainment center, TV 46", lamps - no single item worth more than \$500.00 | J | 700.00 |
| | | bedroom 1- two dressers, bed, night table | J | 200.00 |
| | | bedroom 2- futon, hutch , computer desk, computer (2yrs.) | r J | 150.00 |
| | | laundry room - washer & dryer | J | 200.00 |
| | | tools, riding lawnmower, | J | 500.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | picture -terry Redlin Print | J | 75.00 |
| 6. | Wearing apparel. | clothing | J | 50.00 |
| 7. | Furs and jewelry. | wedding rings and costume jewelry | J | 200.00 |
| | | | | |

3 continuation sheets attached to the Schedule of Personal Property

| In re | Paul A Albertson, | | |
|-------|---------------------|--|--|
| | Barbara A Albertson | | |

| Case No. | | |
|----------|--|--|
| | | |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 8. | Firearms and sports, photographic, | | browning trap gun 12 gauge | J | 300.00 |
| | and other hobby equipment. | | Beretta Model 319 12 gauge | J | 250.00 |
| | | | Taurus Raging Bull .454 caliber pistol | J | 250.00 |
| | | | Glock Model 27 40 caliber | J | 250.00 |
| | | | digital camera | J | 50.00 |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | | Term Life Insurance through employer \$200,000.00 no cash value | - W | 0.00 |
| 10. | Annuities. Itemize and name each issuer. | X | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |

Sub-Total > 1,100.00
(Total of this page)

Sheet $\underline{1}$ of $\underline{3}$ continuation sheets attached to the Schedule of Personal Property

| In re | Paul A Albertson, | |
|-------|---------------------|--|
| | Barbara A Albertson | |

| Case No. | |
|-----------|--|
| Case Ino. | |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|--|---|---|---|
| | liquidated debts owed to debtor ling tax refunds. Give particulars. | X | | |
| estates exerci debtor | able or future interests, life s, and rights or powers sable for the benefit of the other than those listed in ule A - Real Property. | x | | |
| interes death | ngent and noncontingent sts in estate of a decedent, benefit plan, life insurance c, or trust. | x | | |
| claims tax ref debtor | contingent and unliquidated sof every nature, including funds, counterclaims of the r, and rights to setoff claims. estimated value of each. | x | | |
| | s, copyrights, and other ctual property. Give ulars. | X | | |
| | ses, franchises, and other al intangibles. Give ulars. | X | | |
| contai inform § 101(by ind obtain the de | mer lists or other compilations ning personally identifiable nation (as defined in 11 U.S.C. (41A)) provided to the debtor lividuals in connection with sing a product or service from btor primarily for personal, or, or household purposes. | X | | |
| | nobiles, trucks, trailers, and vehicles and accessories. | 2008 chevrolet Pickup Silverado 2500 reaffirm | н | 23,535.00 |
| | | 1999 Pontiac Grand Am, 127,000 miles | Н | 1,745.00 |
| | | 2004 Dodge Dakota Club Cab, 50,000 miles T state of Massachusettes is holding the title. reaffirm | he H | 9,450.00 |
| | | 2004 Skidoo MXZ Trail 500SS | Н | 1,500.00 |
| | | 2004 Bombardier 4 wheel ATV | w | 1,500.00 |
| | | | Sub-Tot (Total of this page) | al > 37,730.00 |

Sheet $\underline{2}$ of $\underline{3}$ continuation sheets attached to the Schedule of Personal Property

| In re | Paul A Albertson, |
|-------|---------------------|
| | Barbara A Albertson |

| Case No. |
|----------|
|----------|

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|---|---|---|
| | 2007 Ski Doo MXZ 500 ss trail | Н | 3,400.00 |
| | 1998 Nu Wa Hitchihiker II Fiberglass 5th Wheel, The state of Massachusettes is holding the title. surrender | Н | 15,200.00 |
| | 2004 Bombardier 4wheel ATV | н | 1,500.00 |
| 26. Boats, motors, and accessories. | 2005 Four Winns 268 Vista, 28' and trailer | н | 45,360.00 |
| 27. Aircraft and accessories. | x | | |
| 28. Office equipment, furnishings, and supplies. | x | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | x | | |
| 30. Inventory. | x | | |
| 31. Animals. | x | | |
| 32. Crops - growing or harvested. Give particulars. | x | | |
| 33. Farming equipment and implements. | x | | |
| 34. Farm supplies, chemicals, and feed. | x | | |
| 35. Other personal property of any kind not already listed. Itemize. | x | | |

65,460.00 Sub-Total > (Total of this page) 106,945.00

Total >

In re

Paul A Albertson

Debtors

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

■ Check if debtor claims a homestead exemption that exceeds \$136,875.

(Check one box)
■ 11 U.S.C. §522(b)(2)
□ 11 U.S.C. §522(b)(3)

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|---|--|----------------------------------|---|
| Real Property residence - 3260 Hunt Creek Rd., Atlanta, MI 49709 reaffirm | Mich. Comp. Laws § 600.5451(1)(n) | 0.00 | 137,200.00 |
| Cash on Hand carry around money | 11 U.S.C. § 522(d)(5) | 10.00 | 10.00 |
| Checking, Savings, or Other Financial Accounts, C USAA Federal Savings Bank checking accounts | Certificates of Deposit 11 U.S.C. § 522(d)(5) | 70.00 | 70.00 |
| Household Goods and Furnishings kitchen - stove, refrigerator, microwave, dishwasher, table and chairs, hutch - no single item worth more than \$500.00 | Mich. Comp. Laws § 600.5451(1)(c) | 500.00 | 500.00 |
| living room - couch, recliner, end tables, coffee table, entertainment center, TV 46", lamps - no single item worth more than \$500.00 | Mich. Comp. Laws § 600.5451(1)(c) | 700.00 | 700.00 |
| bedroom 1- two dressers, bed, night table | Mich. Comp. Laws § 600.5451(1)(c) | 200.00 | 200.00 |
| bedroom 2- futon, hutch , computer desk, computer (2yrs.) | Mich. Comp. Laws § 600.5451(1)(c) | 150.00 | 150.00 |
| laundry room - washer & dryer | Mich. Comp. Laws § 600.5451(1)(c) | 200.00 | 200.00 |
| tools, riding lawnmower, | Mich. Comp. Laws § 600.5451(1)(c) | 500.00 | 500.00 |
| Books, Pictures and Other Art Objects; Collectible picture -terry Redlin Print | <u>s</u> Mich. Comp. Laws § 600.5451(1)(a)(i) | 75.00 | 75.00 |
| Wearing Apparel clothing | Mich. Comp. Laws § 600.5451(1)(a)(iii) | 50.00 | 50.00 |
| Furs and Jewelry wedding rings and costume jewelry | Mich. Comp. Laws § 600.5451(1)(c) | 200.00 | 200.00 |
| <u>Firearms and Sports, Photographic and Other Hoborowning trap gun 12 gauge</u> | b <u>by Equipment</u> Mich. Comp. Laws § 600.5451(1)(a)(ii) | 300.00 | 300.00 |
| Beretta Model 319 12 gauge | Mich. Comp. Laws § 600.5451(1)(a)(ii) | 250.00 | 250.00 |
| Taurus Raging Bull .454 caliber pistol | Mich. Comp. Laws § 600.5451(1)(a)(ii) | 250.00 | 250.00 |
| Glock Model 27 40 caliber | Mich. Comp. Laws § 600.5451(1)(a)(ii) | 250.00 | 250.00 |
| digital camera | Mich. Comp. Laws § 600.5451(1)(a)(ii) | 50.00 | 50.00 |

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| In re | Paul | Α | Albertson | n |
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| Case No. | | |
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| Case 110. | | |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

(Continuation Sheet)

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|---|--|----------------------------------|---|
| Interests in Insurance Policies Term Life Insurance through employer \$200,000.00 - no cash value | 11 U.S.C. § 522(d)(7) | 0.00 | 0.00 |
| Automobiles, Trucks, Trailers, and Other Vehicles 1999 Pontiac Grand Am, 127,000 miles | 11 U.S.C. § 522(d)(5) | 1,745.00 | 1,745.00 |
| 2004 Dodge Dakota Club Cab, 50,000 miles The state of Massachusettes is holding the title. reaffirm | Mich. Comp. Laws § 600.5451(1)(g) 11 U.S.C. § 522(d)(5) | 3,175.00 1,475.00 | 9,450.00 |
| 2004 Skidoo MXZ Trail 500SS | 11 U.S.C. § 522(d)(5) | 1,500.00 | 1,500.00 |
| 2004 Bombardier 4 wheel ATV | 11 U.S.C. § 522(d)(5) | 1,500.00 | 1,500.00 |
| 2007 Ski Doo MXZ 500 ss trail | 11 U.S.C. § 522(d)(5) | 3,400.00 | 3,400.00 |
| 2004 Bombardier 4wheel ATV | 11 U.S.C. § 522(d)(5) | 1,500.00 | 1,500.00 |

B6C (Official Form 6C) (12/07)

| In re | Barbara A Albertson | Case No |
|-------|-----------------------|-------------------------|
| - | SCHEDULE C - PROPERTY | btors CLAIMED AS EXEMPT |

Debtor claims the exemptions to which debtor is entitled under:

■ Check if debtor claims a homestead exemption that exceeds \$136,875.

(Check one box) ■ 11 U.S.C. §522(b)(2)
□ 11 U.S.C. §522(b)(3)

> Current Value of Property Without Deducting Exemption Value of Claimed Exemption Specify Law Providing Each Exemption Description of Property

NONE.

In re

Paul A Albertson, **Barbara A Albertson**

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated" in the column labeled "Unliquidated, place an "X" in the column labeled "Unliquidated, pla

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H W J C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTLNGEN | LIQUID | D I S P U T E D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|------------------------|---|--------------|------------------|-----------------|--|---------------------------------|
| Account No. xxxxxxxxxx2204 Chase Automovtive Finance PO Box 78101 Phoenix, AZ 85062-8101 | | н | 3/2004 Vehicle Loan 2004 Dodge Dakota Club Cab, 50,000 miles The state of Massachusettes is holding the title. reaffirm | T | A T E D | | | |
| Account No. 045909692289 | - | | Value \$ 9,450.00 | H | + | | 4,800.00 | 0.00 |
| GMAC PO Box 9001951 Louisville, KY 40290-1951 | | н | Vehicle Loan 2008 chevrolet Pickup Silverado 2500 reaffirm | | | | | |
| | | | Value \$ 23,535.00 | Ш | | | 31,474.66 | 7,939.66 |
| Account No. 510640370532 Liberty Bank 315 Main St. Middletown, CT 06457-3345 | | J | 2/1999 Vehicle Loan 1998 Nu Wa Hitchihiker II Fiberglass 5th Wheel, The state of Massachusettes is holding the title. surrender | | | | | |
| | | | Value \$ 15,200.00 | | | | 19,033.34 | 3,833.34 |
| Account No. 115115035349 Palm Beach Resorrts Dev. Grp 4343 N. Scottsdale Rd., Ste. 270 Scottsdale, AZ 85251 | | J | 6/2005 Mortgage Time Share - Palm Beach Resorts Dev. surrender | | | | | |
| | | | Value \$ 2,000.00 | | | | 8,549.66 | 6,549.66 |
| _1 continuation sheets attached | | | S (Total of th | ubt nis p | | | 63,857.66 | 18,322.66 |

| In re | Paul A Albertson, | | Case No. | |
|-------|---------------------|---------|----------|--|
| | Barbara A Albertson | | | |
| - | | Debtors | , | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | Hu H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONT - NG EN | シロームの一「ヱ⊂ | D H U U U U U | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|------|--|---------------|------------|---------------|--|---------------------------------|
| Account No. 48850374 | | | 3/2007 | Т | TED | l | | |
| LICAA Cradit Card Carriaga | | | Vehicle Loan | H | D | | | |
| USAA Credit Card Services 10750 McDermott Fwy San Antonio, TX 78288-0596 | | н | 2005 Four Winns 268 Vista, 28' and | | | | | |
| | L | L | Value \$ 45,360.00 | Ш | | | 65,793.84 | 20,433.84 |
| Account No. 0702111016 | | | 8/2006 | | | | | |
| USAA Federal Savings Bank PO Box 79049 Phoenix, AZ 85062-9049 | | | First Mortgage residence - 3260 Hunt Creek Rd., Atlanta, MI 49709 | | | | | |
| | | ľ | reaffirm | | | | | |
| | | | Value \$ 137,200.00 | | | | 120,849.47 | 0.00 |
| Account No. 84171891 | | | 8/2006 | | | | | |
| USAA Federal Savings Bank | | | second mortgage | | | | | |
| 10750 McDermott Fwy San Antonio, TX 78288 | | J | residence - 3260 Hunt Creek Rd., Atlanta, MI 49709 reaffirm | | | | | |
| | | L | Value \$ 137,200.00 | | | | 29,559.40 | 13,208.87 |
| Account No. | | | | | | | | |
| | ╀ | ⊢ | Value \$ | Н | | | | |
| Account No. | | | Value \$ | | | | | |
| Sheet 1 of 1 continuation sheets atta Schedule of Creditors Holding Secured Claims | | d to | S (Total of the | ubto nis p | | | 216,202.71 | 33,642.71 |
| | | | (Report on Summary of Sci | | ota ule | - 1 | 280,060.37 | 51,965.37 |

In re

Paul A Albertson, Barbara A Albertson

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. \S 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to $$10,950$ * per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. $$507(a)(4)$. |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ☐ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

| In | re |
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Paul A Albertson, **Barbara A Albertson**

| Case No. | |
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| _ | |

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. \$112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER | CODEBT | Hu H W J | CONSIDERATION FOR CLAIM. IF CLAIM | 1 | CD-LZC | DISPUTE | 3 | AMOUNT OF CLAIM |
|--|--------|-------------------|-----------------------------------|-------------|--------|---------|--------|-----------------|
| (See instructions above.) | O R | С | IS SUBJECT TO SETOFF, SO STATE. | N G E N | | E | | |
| Account No. 3723-204755-11004 | | | 4/2005 | T | E | | | |
| American Express PO Box 0001 Los Angeles, CA 90096-0001 | | н | household exp | | D | | | 29,806.03 |
| Account No. 3499909660262493 | | | 1/2004 | T | H | H | + | |
| American Express PO Box 981537 El Paso, TX 79998 | | н | household exp | | | | | |
| | | | | | | | | 29,368.00 |
| Account No. 4147-3600-1516-6303 | | | 3/2007 | | | T | 1 | |
| Bank of America PO Box 37271 Baltimore, MD 21297-3271 | | w | household exp | | | | | |
| | | | | | | | | 7,794.87 |
| Account No. 4862-3500-1160-7973 Bank of America 4060 Ogletown Stan | | w | 8/2006 household exp | | | | | |
| Newark, DE 19713 | | | | | | | | |
| | | | | | | | | 9,043.00 |
| _3 continuation sheets attached | | | S (Total of t | Subt his | | | \int | 76,011.90 |

| In re | Paul A Albertson, | Case No. |
|-------|---------------------|----------|
| | Barbara A Albertson | |

Debtors SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | Ç | U | [| ΡĪ | |
|--|----------|---------|---|-----------|----------|-----|-----------------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBHOR | I & J O | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | QU I D A | FUT | S P U T E | AMOUNT OF CLAIM |
| Account No. 531711131220352 | | | 3/2006 | ٦ | ΙE | | | |
| Benficial Finance PO Box 4153-K Carol Stream, IL 60197-4153 | | w | household exp | | D | | | 14,945.30 |
| Account No. 5369-9468-1013-2629 | | | 4/1995 | | T | T | ヿ | |
| Chase PO box 94014 Palatine, IL 60094-4014 | | н | household exp | | | | | F 405 00 |
| | | | | | L | ╧ | | 5,495.00 |
| Account No. 5417-1604-0001-1001 Chase PO box 94014 Palatine, IL 60094-4014 | | н | 10/1988 household exp | | | | | 7,581.77 |
| Account No. 5410-6584-2512-0878 | | | 12/1995 | | T | T | T | |
| Citi Cards 701 E. 60th St. N. Sioux Falls, SD 57014 | | Н | household exp | | | | | 11,250.00 |
| Account No. 6032590404997099 | | | 2/2007 | | T | T | 7 | |
| Citifinancial Retail Services PO Box 22064 Tempe, AZ 85285 | | н | household exp | | | | | 4,535.59 |
| Sheet no. <u>1</u> of <u>3</u> sheets attached to Schedule of | | | 2 | Sub | tota | al | T | 43,807.66 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pas | ge` | aΙ | 43,607.00 |

| In re | Paul A Albertson, | Case No. |
|-------|---------------------|----------|
| | Barbara A Albertson | |

Debtors SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) Account No. 6011-0012-5752-3722 Discover Card PO Box 30395 | CODEBTOR | J H H W J C | CONSIDERATION FOR CLAIM. IF CLAIM | COXT_XGEXT | UNLIQUIDATED | S P U T E | AMOUNT OF CLAIM |
|--|----------|----------------------------|-----------------------------------|---------------|--------------|-----------|-----------------|
| Salt Lake City, UT 84130-0395 | | | | | | | 10,300.00 |
| Account No. 6019440400507970 Exchange Credit program PO Box 78335 Phoenix, AZ 85062-8335 | | н | 8/2005 household exp | | | | 6,216.87 |
| Account No. 6019204200136707 GE Money Bank PO Box 960061 Orlando, FL 32896-0061 | - | Н | 1/2007 household credit card | | | | 6,760.41 |
| Account No. 6035320079429492 Home Depot Credit Services Processing Center Des Moines, IA 50364-0500 | | н | 8/1999 household exp | | | | 13,265.00 |
| Account No. 53171113122035 Household Finance Bnfl Finc PO Box 1547 Chesapeake, VA 23327 | | н | 11/2007 household exp | | | | 16,863.00 |
| Sheet no. 2 of 3 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Subt his j | | | 53,405.28 |

| In re | Paul A Albertson, | Case No. |
|-------|---------------------|----------|
| | Barbara A Albertson | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community UNLLQULDAFED CODEBTOR CREDITOR'S NAME, ONTINGENT **MAILING ADDRESS** DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE. W CONSIDERATION FOR CLAIM. IF CLAIM AMOUNT OF CLAIM AND ACCOUNT NUMBER J IS SUBJECT TO SETOFF, SO STATE. С (See instructions above.) 10/1993 Account No. 5437-0004-1511-1568 household exp **HSBC Card Services** J PO Box 5253 Carol Stream, IL 60128-9600 13,434.00 Account No. 4269-4411-0007-5484 2/1998 household exp **HSBC Card Services** Н PO box 5253 Carol Stream, IL 60197-5222 5.574.33 Account No. 52171712509203 4/1995 household exp **Hsehold Finance Bnfl Finc** Н 800 Brooksedge Blvd Westerville, OH 43081 5,495.00 6/1986 Account No. 5491-2372-6439-7814 household credit card exp **USAA Federal Savings Bank** Н 10750 McDermott Fwy San Antonio, TX 78288 12,560.10 Account No. Sheet no. 3 of 3 sheets attached to Schedule of Subtotal 37,063.43 Creditors Holding Unsecured Nonpriority Claims (Total of this page) Total

Entered 01/12/09 14:08:28 Filed 01/12/09 Page 20 of 44

(Report on Summary of Schedules)

210,288.27

In re

Paul A Albertson, Barbara A Albertson

| Case No. |
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Debtors

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Alltel C/O Nationwide Credit Inc. P.O. Box 740624 Atlanta, GA 30374-0624 cell phone

In re

Paul A Albertson, Barbara A Albertson

Debtors

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

In

| | Paul A Albertson |
|----|---------------------|
| re | Barbara A Albertson |

Debtor(s)

| S) | | | |
|----|--|--|--|
| | | | |

Case No.

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: | DEPENDENTS OF D | DEBTOR AND SPOUSE | |
|---|--|----------------------------|----------|
| Married | RELATIONSHIP(S): None. | AGE(S): | |
| Employment: | DEBTOR | SPOUSE | |
| Occupation | certificate compliance evaluator | | |
| Name of Employer | Air Methods | | |
| How long employed | 4/2007 | | |
| Address of Employer | 7301 South Peoria St. Englewood, CO 80112 | | |
| | rage or projected monthly income at time case filed) | DEBTOR | SPOUSE |
| • | ary, and commissions (Prorate if not paid monthly) | \$ <u>5,893.33</u> | \$ |
| 2. Estimate monthly overtime | ÷ | \$ | \$ 0.00 |
| 3. SUBTOTAL | | \$5,893.33_ | \$ |
| 4. LESS PAYROLL DEDUC a. Payroll taxes and soc | | \$ 1,626.17 | \$ 0.00 |
| b. Insurance | iai security | \$ 23.88 | \$ 0.00 |
| c. Union dues | | \$ <u>23.30</u> \$ 0.00 | \$ 0.00 |
| d. Other (Specify): | life insurance and accidental death insur | \$ 81.77 | \$ 0.00 |
| 2. C (2F11-3). | | \$ 0.00 | \$ 0.00 |
| 5. SUBTOTAL OF PAYROL | LL DEDUCTIONS | \$1,731.82_ | \$\$ |
| 6. TOTAL NET MONTHLY | TAKE HOME PAY | \$4,161.51 | \$ |
| 7. Regular income from opera | ration of business or profession or farm (Attach detailed statemen | nt) \$ 0.00 | \$ 0.00 |
| 8. Income from real property | | \$ 0.00 | \$ 0.00 |
| 9. Interest and dividends | | \$ 0.00 | \$ 0.00 |
| 10. Alimony, maintenance or dependents listed above | r support payments payable to the debtor for the debtor's use or the | that of \$ 0.00 | \$ 0.00 |
| 11. Social security or govern | | | |
| (Specify): | | _ \$0.00 | \$ 0.00 |
| | | \$ <u>0.00</u> | \$0.00 |
| 12. Pension or retirement income 13. Other monthly income | ome | \$1,727.50 | \$ 0.00 |
| (Specify): | | \$ 0.00 | \$ 0.00 |
| | | _ \$\$ | \$0.00 |
| 14. SUBTOTAL OF LINES | 7 THROUGH 13 | \$ <u>1,727.50</u> | \$ |
| 15. AVERAGE MONTHLY | INCOME (Add amounts shown on lines 6 and 14) | \$\$,889.01 | \$ |
| 16. COMBINED AVERAGE | E MONTHLY INCOME: (Combine column totals from line 15) | \$ | 5,889.01 |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| | Paul A Albertson |
|-------|---------------------|
| In re | Barbara A Albertson |

Debtor(s)

Case No.

| SCHEDIILE I. | CURRENT | EXPENDITURES | OF INDIVIDITAT | DERTOR |
|--------------|---------|---------------------|----------------|--------|
| SCHEDULE J - | CURRENT | CAPENDITUKES | OF INDIVIDUAL | DEDIUN |

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Completexpenditures labeled "Spouse." | ete a separat | e schedule of |
|--|---------------|---------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 1,247.51 |
| a. Are real estate taxes included? Yes X No | Ψ | · |
| b. Is property insurance included? Yes X No | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 400.00 |
| b. Water and sewer | \$ | 0.00 |
| c. Telephone | \$ | 60.00 |
| d. Other See Detailed Expense Attachment | \$ | 314.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 100.00 |
| 4. Food | \$ | 425.00 |
| 5. Clothing | \$ | 50.00 |
| 6. Laundry and dry cleaning | \$ | 30.00 |
| 7. Medical and dental expenses | \$ | 140.00 |
| 8. Transportation (not including car payments) | \$ | 300.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 200.00 |
| 10. Charitable contributions | \$ | 100.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | 0.00 |
| b. Life | \$ | 224.60 |
| c. Health | \$ | 20.00 |
| d. Auto | \$ | 163.00 |
| e. Other | \$ | 0.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | | |
| a. Auto | \$ | 617.00 |
| b. Other 2004 dodge pickup | \$ | 329.00 |
| c. Other 2005 Fourwinns boat | \$ | 635.16 |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other See Detailed Expense Attachment | \$ | 530.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | 5,885.27 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: | | |
| 20. STATEMENT OF MONTHLY NET INCOME | _ | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 5,889.01 |
| b. Average monthly expenses from Line 18 above | \$ | 5,885.27 |
| c. Monthly net income (a. minus b.) | \$ | 3.74 |

Paul A Albertson
In re Barbara A Albertson

Debtor(s)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Detailed Expense Attachment

Other Utility Expenditures:

| Cell phone | 129.00 |
|----------------------------------|--------------|
| cable/internet | \$ 155.00 |
| Garbarge pickup | \$ 30.00 |
| Total Other Utility Expenditures | \$ 314.00 |

Other Expenditures:

| pet care and food | \$ | 150.00 |
|-----------------------------------|----------|--------|
| newpaper | <u> </u> | 20.00 |
| toiletries & haircuts | <u> </u> | 125.00 |
| eye glasses for 2 people | <u> </u> | 75.00 |
| magazine subscriptions | <u> </u> | 10.00 |
| professional publications for job | <u> </u> | 25.00 |
| snow removal/yard care | <u> </u> | 100.00 |
| club memberships | \$ | 25.00 |
| Total Other Expenditures | \$ | 530.00 |

United States Bankruptcy Court Eastern District of Michigan

| In re | Paul A Albertson Barbara A Albertson | | Case No. | |
|-------|---|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |
| | | | | |

| DECLARATION UNDER PER | NALTY OF PERJUR | Y BY INDIVIDUAL DEBTOR |
|---|----------------------------|---|
| | he foregoing summary a | and schedules, consisting of sheets, and that |
| Date January 9, 2009 | Signature: | /s/ Paul A Albertson |
| | | Debtor |
| Date January 9, 2009 | Signature: | /s/ Barbara A Albertson |
| | | (Joint Debtor, if any) |
| | [If joint | case, both spouses must sign.] |
| bbtor or accepting any fee from the debtor, as required by the rinted or Typed Name and Title, if any, of Bankruptcy Petit the bankruptcy petition preparer is not an individual, state sponsible person, or partner who signs this document. | at section. ion Preparer | Social Security No. (Required by 11 U.S.C. § 110.) Iddress, and social security number of the officer, principal, |
| ddress | | |
| Zignature of Bankruptcy Petition Preparer | | Date |
| ames and Social Security numbers of all other individuals we parer is not an individual: | ho prepared or assisted in | |
| more than one person prepared this document, attach addit bankruptcy petition preparer's failure to comply with the pr imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. | | rming to the appropriate Official Form for each person. ne Federal Rules of Bankruptcy Procedure may result in fines |
| DECLARATION UNDER PENALTY OF PE | RJURY ON BEHALF | OF A CORPORATION OR PARTNERSHIP |
| I, the [the president or other officer or an auth e partnership] of the [corporation or partnership] |] named as a debtor in t | • |
| ey are true and correct to the best of my knowledge, in | | |
| | | |
| ey are true and correct to the best of my knowledge, ir | nformation, and belief. | [Print or type name of individual signing on behalf of debtor] |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

D---- A All-------

United States Bankruptcy Court Eastern District of Michigan

| | Paul A Albertson | | | |
|-------|---------------------|-----------|----------|---|
| In re | Barbara A Albertson | | Case No. | |
| | | Debtor(s) | Chapter | 7 |
| | | | | |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| \$73,957.47 | 2008 husband - Air Methods |
|-------------|---|
| \$63,265.30 | 2007 husband -Rocky Mountain Holdings Co. |
| \$5,942.70 | 2007 wife - Family Dollar Stores of MI, Inc |
| \$27,073.56 | 2007 husband - active duty Army US Military |

SOURCE

AMOUNT

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$34,220.56 2008 husband -Military pension \$22,109.00 2007 husband - Military pension

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR USAA Federal Savings Bank PO Box 79049 Phoenix, AZ 85062-9049 | DATES OF PAYMENTS 12/2008, 11/2008, 10/2008 | AMOUNT PAID \$2,961.51 | AMOUNT STILL OWING \$0.00 |
|--|--|----------------------------------|---------------------------------|
| USAA Federal Savings Bank 10750 McDermott Fwy San Antonio, TX 78288 | 10/2008, 11/2008, 12/2008 | \$780.00 | \$0.00 |
| GMAC PO Box 8118 Cockeysville, MD 21030 | 10/2008, 11/2008, 12/2008 | \$1,851.00 | \$0.00 |
| Chase PO Box 15299 Wilmington, DE 19850-5299 | 10/2008, 11/2008, 12/2008 | \$987.00 | \$0.00 |
| Liberty Bank | 10/2008, 11/2008, 12/2008 | \$1,107.00 | \$0.00 |
| USAA Credit Card Services 10750 McDermott Fwy San Antonio, TX 78288-0596 | 10/2008, 11/2008, 12/2008 | \$1,270.00 | \$0.00 |
| GE Money Bank PO Box 960061 Orlando, FL 32896-0061 | 10/2008, 11/2008, 12/2008 | \$720.00 | \$0.00 |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

Household Bank, nka HSBC

summons and complaint

88th District Court, 719 W.

Bank vs Paul Albertson

Chisholm St., Alpena, MI

active

Citibank vs Paul A. Albertson

summons and complaint

88th District Court, 719 W.

active

Chisholm St., Alpena, MI

49707

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF

PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE.

TRANSFER OR RETURN

DESCRIPTION AND VALUE OF

PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT

CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

PROPERTY

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Best Case Bankruptcy

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Rory Dixon Mortimer, At

Rory Dixon Mortimer, Attorney at Law 105 W. Chisholm Street, Suite 201 Alpena, MI 49707 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 12/15/2008

OR DESCRIPTION AND VALUE OF PROPERTY

AMOUNT OF MONEY

\$501.00

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION
National City
PO Box 856153

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE checking account -0

AMOUNT AND DATE OF SALE OR CLOSING

7/2008

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

Louisville, KY 40285-6153

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

NAME AND ADDRESS OF OWNER

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS 15705 M32/M33, Atlanta, Mi NAME USED
Paul & Barbara Albertson

DATES OF OCCUPANCY 11/2005 thru 11/2006

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18 . Nature, location and name of business

None

NAME

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

BEGINNING AND
NATURE OF BUSINESS ENDING DATES

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or

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owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None a List all bookkeepers and accoun

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

INVENTORY SUPERVISOR

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE
OF STOCK OWNERSHIP

22 . Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT. RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | January 9, 2009 | Signature | /s/ Paul A Albertson | |
|------|-----------------|-----------|-------------------------|--|
| | | | Paul A Albertson | |
| | | | Debtor | |
| Date | January 9, 2009 | Signature | /s/ Barbara A Albertson | |
| | | | Barbara A Albertson | |
| | | | Joint Debtor | |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.

| Address | | |
|---|------|--|
| X | | |
| Signature of Bankruptcy Petition Preparer | Date | |

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

United States Bankruptcy Court Eastern District of Michigan

| In re | | Albertson ra A Albertson | | | Case N | Jo |
|----------|--|---|--|--|---|---|
| .ii ie _ | Daiba | ia A Albertson | | Debtor(s) | Chapte | |
| | | | | OF ATTORNEY FOR D TT TO F.R.BANKR.P. 20 | | |
| | The unc | dersigned, pursuant | t to F.R.Bankr.P. 2016(b), sta | | | |
| | | | orney for the Debtor(s) in thi | | | |
| | | C | agreed to be paid by the Del | | is: [Check one] | |
| | [X] | FLAT FEE | | . , | | |
| | A. | | es rendered in contemplation e filing fee paid | | | 1,200.00 |
| | B. | Prior to filing th | his statement, received | | | 501.00 |
| | C. | The unpaid bala | ance due and payable is | | | 699.00 |
| | [] | RETAINER | | | | |
| | A. | Amount of retain | iner received | | ····· | |
| | B. | | ed shall bill against the retaine pay all Court approved fees a | | | hourly rate schedule.] Debtor(s) niner. |
| _ | \$ <u>299</u> | of the filing | g fee has been paid. | | | |
| | | n for the above-dis not apply.] | closed fee, I have agreed to r | render legal service for all | aspects of the bankr | ruptcy case, including: [Cross out a |
| | A. B. C. D. E. F. G. | bankruptcy; Preparation and Representation of | debtor's financial situation, and filing of any petition, schedu of the debtor at the meeting of the debtor in adversary profits the debtor in adversary profits. | ules, statement of affairs and confirmati | nd plan which may b on hearing, and any | adjourned hearings thereof; |
| • | By agre | | otor(s), the above-disclosed for of the debtors in any control of the debtors in any control of the debtors are proceed to the debtors are proceed to the debtors. | | • | voidances, relief from stay |
| | The sou A. B. | | the undersigned was from: Debtor(s)' earnings, wages Other (describe, including | , compensation for service | | |
| | | | hared or agreed to share, with ation paid or to be paid excep | | than with members of | of the undersigned's law firm or |
| Dated: | Janu | ary 9, 2009 | | | /s/ Rory D. Mortir | mer |
| | | | | | Attorney for the Del Rory D. Mortimer Rory Dixon Morti 105 W. Chisholm Alpena, MI 49707 | btor(s) r P40341 imer, Attorney at Law n Street, Suite 201 |
| Agreed: | | aul A Albertson | | | /s/ Barbara A Alb | pertson |
| | Paul Debto | A Albertson or | | | Barbara A Albert Debtor | son |

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF MICHIGAN

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

<u>Chapter 7</u>: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments

B 201 (12/08)

over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Printed name and title, if any, of Bankruptcy Petition | Social Security nur | nber (If the bankruptcy |
|---|---|---|
| Preparer | petition preparer is | not an individual, state |
| Address: | principal, responsib | number of the officer, ble person, or partner of ition preparer.) (Required |
| | by 11 c.s.c. § 110 | ·· <i>)</i> |
| X | | |
| Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose | | |
| Social Security number is provided above. | | |
| Certificate | of Attorney | |
| I hereby certify that I delivered to the debtor this notice re- | quired by § 342(b) of the Bankruptcy Co | ode. |
| Rory D. Mortimer P40341 | X /s/ Rory D. Mortimer | January 9, 2009 |
| Printed Name of Attorney | Signature of Attorney | Date |

B 201 (12/08) Page 3

Address:

105 W. Chisholm Street, Suite 201 Alpena, MI 49707 989-358-2100 info@rdmortimerlaw.com

Certificate of Debtor

I (We), the debtor(s), affirm that I (we) have received and read this notice.

| Paul A Albertson | | |
|------------------------------|------------------------------------|-----------------|
| Barbara A Albertson | X /s/ Paul A Albertson | January 9, 2009 |
| Printed Name(s) of Debtor(s) | Signature of Debtor | Date |
| Case No. (if known) | X /s/ Barbara A Albertson | January 9, 2009 |
| | Signature of Joint Debtor (if any) | Date |

United States Bankruptcy Court Eastern District of Michigan

| In re | Paul A Albertson Barbara A Albertson | | Case No. | |
|--|---|---------------------------------------|----------|---|
| mic | Darward A Albertson | Debtor(s) | Chapter | 7 |
| VERIFICATION OF CREDITOR MATRIX The above-named Debtors hereby verify that the attached list of creditors is true and correct to the best of their knowledge. | | | | |
| Date: | January 9, 2009 | /s/ Paul A Albertson Paul A Albertson | | |
| | | Signature of Debtor | | |
| Date: | January 9, 2009 | /s/ Barbara A Albertson | | |
| | | Rarbara A Albertson | | |

Signature of Debtor

Alltel C/O Nationwide Credit Inc. P.O. Box 740624 Atlanta, GA 30374-0624

American Express PO Box 0001 Los Angeles, CA 90096-0001

American Express PO Box 981537 El Paso, TX 79998

Bank of America PO Box 37271 Baltimore, MD 21297-3271

Bank of America 4060 Ogletown Stan Newark, DE 19713

Benficial Finance PO Box 4153-K Carol Stream, IL 60197-4153

Bombardier PO Box 981439 El Paso, TX 79998

Chase PO box 94014 Palatine, IL 60094-4014

Chase Automovtive Finance PO Box 78101 Phoenix, AZ 85062-8101

Chase Bank USA 800 Brooksedge Blvd Westerville, OH 43081

Chase/Barnk One Card 800 Brooksedge Blvd Westerville, OH 43081 Citi Cards 701 E. 60th St. N. Sioux Falls, SD 57014

Citifinancial Retail Services PO Box 22064 Tempe, AZ 85285

Discover Card PO Box 30395 Salt Lake City, UT 84130-0395

Discover Fincl Svc. LLC PO Box 15316 Wilmington, DE 19850-5316

Exchange Credit program PO Box 78335 Phoenix, AZ 85062-8335

Frederick J. Hanna & Assoc 1427 Roswell Rd. Marietta, GA 30062

GC Services Collection Agency 6330 Gulfton Huston, TX 77081

GE Money Bank PO Box 960061 Orlando, FL 32896-0061

GMAC PO Box 9001951 Louisville, KY 40290-1951

Home Depot Credit Services Processing Center Des Moines, IA 50364-0500

Household Finance Bnfl Finc PO Box 1547 Chesapeake, VA 23327

HSBC PO Box 1860 London, KY 40741

HSBC Card Services PO Box 5253 Carol Stream, IL 60128-9600

HSBC Card Services PO box 5253 Carol Stream, IL 60197-5222

Hsehold Finance Bnfl Finc 800 Brooksedge Blvd Westerville, OH 43081

Liberty Bank 315 Main St. Middletown, CT 06457-3345

Palm Beach Resorrts Dev. Grp 4343 N. Scottsdale Rd., Ste. 270 Scottsdale, AZ 85251

Shermeta, Adams & Von Allmen 445 S. Livernois Rd., Ste. 333 Rochester, MI 48308-5016

Shermeta, Adams & VonAllmen, PC PO Box 5016 Bath, MI 48808

USAA Credit Card Services 10750 McDermott Fwy San Antonio, TX 78288-0596

USAA Federal Savings Bank PO Box 79049 Phoenix, AZ 85062-9049

USAA Federal Savings Bank 10750 McDermott Fwy San Antonio, TX 78288 Zwicker & Associates 80 Minuteman Rd. Andover, MA 01810-1031